

## LANCASHIRE COMBINED FIRE AUTHORITY

Monday, 19 September 2016 in Washington Hall, Service Training Centre, Euxton commencing at 10.00 am.

Car parking is available on the Main Drill Ground.

IF YOU HAVE ANY QUERIES REGARDING THE AGENDA PAPERS OR REQUIRE ANY FURTHER INFORMATION PLEASE INITIALLY CONTACT DIANE BROOKS ON TELEPHONE NUMBER PRESTON (01772) 866720 AND SHE WILL BE PLEASED TO ASSIST.

Rooms have been made available for Political Group meetings from 0900am onwards, and tea/coffee will be available in the Canteen from 0845am.

Labour Group – Pendle Room (formerly Staff Mess 1)  
Conservative Group – Lancaster House 2

### AGENDA

#### PART 1 (open to press and public)

##### Chairman's Announcement – Openness of Local Government Bodies Regulations 2014

Any persons present at the meeting may photograph, film or record the proceedings, during the public part of the agenda. Any member of the press and public who objects to being photographed, filmed or recorded should let it be known to the Chairman who will then instruct that those persons are not photographed, filmed or recorded.

#### 1. **CHAIRMAN'S WELCOME AND INTRODUCTION**

(Standing item)

#### 2. **APOLOGIES FOR ABSENCE**

#### 3. **DISCLOSURE OF PECUNIARY AND NON-PECUNIARY INTERESTS**

Members are asked to consider any pecuniary and non-pecuniary interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.

#### 4. **MINUTES OF PREVIOUS MEETING HELD 20 JUNE 2016** (Pages 1 - 8)

#### 5. **MINUTES OF MEETING THURSDAY, 14 JULY 2016 OF NORTH WEST FIRE FORUM** (Pages 9 - 18)

#### 6. **MINUTES OF MEETING THURSDAY, 23 JUNE 2016 OF AUDIT COMMITTEE** (Pages 19 - 24)

7. **MINUTES OF MEETING WEDNESDAY, 29 JUNE 2016 OF RESOURCES COMMITTEE** (Pages 25 - 36)
8. **MINUTES OF MEETING MONDAY, 18 JULY 2016 OF PLANNING COMMITTEE** (Pages 37 - 40)
9. **FLOODING DEBRIEF OUTCOMES AND INVESTMENT**  
(Oral report)
10. **FOUR-YEAR SETTLEMENTS** (Pages 41 - 50)
11. **CORPORATE SAFETY, HEALTH AND ENVIRONMENT POLICY** (Pages 51 - 60)
12. **MEMBER CHAMPION ACTIVITY - QUARTERLY REPORT** (Pages 61 - 64)
13. **FIRE PROTECTION REPORTS** (Pages 65 - 68)
14. **COMMUNITY FIRE SAFETY REPORTS** (Pages 69 - 90)
15. **MEMBER COMPLAINTS (STANDING ITEM)**  
(Oral report)
16. **DATE OF NEXT MEETING**  
  
The next meeting of the Authority will be held on Monday 19 December 2016 at 1000 am at Washington Hall Training Centre, Euxton.
17. **URGENT BUSINESS**  
  
An item of business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chairman of the meeting is of the opinion that the item should be considered as a matter of urgency. Wherever possible, the Clerk should be given advance warning of any Member's intention to raise a matter under this heading.
18. **EXCLUSION OF PRESS AND PUBLIC**  
  
The Authority is asked to consider whether, under Section 100A(4) of the Local Government Act 1972, they consider that the public should be excluded from the meeting during consideration of the following items of business on the grounds that there would be a likely disclosure of exempt information as defined in the appropriate paragraph of Part 1 of Schedule 12A to the Local Government Act 1972, indicated under the heading to the item.